

**Water/Wastewater Commission  
Meeting of Wednesday  
February 11, 2015  
4:30 p.m.**

**JA Provincial Building  
1200 Rindge Rd  
Fitchburg MA 01420**

**AGENDA**

- 1. Review Meeting Minutes for January 14, 2014**
- 2. Public Forum**
- 3. Water Division**
  - Current and Future Watershed Land Projects (Janet Morrison, North County Land Trust)
  - Performance Contracting for Energy Savings (Leo McNeil, TRANE Controls)
- 4. Wastewater Division**
  - Update on discovered sewer infrastructure damage in the Nashua River (near First Street and Railroad Street).
  - Discuss DRAFT Commission response letter to Mr. Mark Gionet.
  - Discuss Development of the “scoping” of the CSS 2B, 3C and CSO 038 Modifications Project (“post mortem”)
- 5. Other Business**
  - Set next meeting date and location
  - Adjourn